



**SACRAMENTO COUNCIL OF DOG CLUBS**  
[WWW.SACRAMENTO COUNCIL OF DOG CLUBS.COM](http://WWW.SACRAMENTO COUNCIL OF DOG CLUBS.COM)

**FALL BREEDERS SHOWCASE**  
**SUNDAY, NOVEMBER 16, 2014**

PARTICIPANTS CAN BE ANY SCDC MEMBER CLUBS AND/OR INDIVIDUAL "PINK BOOK" BREEDER MEMBERS.

**LOCATION**

**PET FOOD EXPRESS, ROSEVILLE, AT THE FOUNTAINS**  
**SHOWCASE HOURS - 10 AM TO 3 PM**  
**Set-up @ 9:30 AM.**

**DEADLINE FOR RESERVATIONS BY EMAIL IS Tuesday, NOVEMBER 11<sup>TH</sup>**

**EVENT CHAIR(S) ARE VANESSA AND PATRICK ENGELBACH.**  
**THEY CAN BE REACHED AT: [wintercrest@comcast.net](mailto:wintercrest@comcast.net) OR 916-729-0598.**

**SHOWCASE WILL BE HELD INDOOR/OUTDOOR AT PET FOOD EXPRESS.**

**PLEASE READ PAGE 2, THE SHOWCASE GUIDELINES CAREFULLY.**

**THIS IS A GREAT OPPORTUNITY TO EDUCATE THE PUBLIC ABOUT YOUR BREEDS IN THE ROLE OF RESPONSIBLE, KNOWLEDGEABLE BREEDERS! ALL DOGS MUST BE WELL SOCIALIZED, NO PINCH COLLARS.**

*PLEASE FILL OUT THE FORM BELOW AND RETURN IT VIA EMAIL TO VANESSA & PAT as soon as possible FOR SCHEDULING. KEEP THE TOP PART FOR YOUR OWN REFERENCE.*

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Name of Club \_\_\_\_\_

Contact Person \_\_\_\_\_

Address and Phone Number \_\_\_\_\_

Name of Individual breeder (referral members only) \_\_\_\_\_

Breed(s) represented \_\_\_\_\_

**Have a copy of the dogs' current rabies certificate and your form with you!**

I agree to abide by the Showcase represented by the regulation form:

Signature \_\_\_\_\_